

**GLAC REGION 5 (FORT WELLINGTON)**  
**SUMMARY OF NEW MATTERS DEALT WITH**  
**JANUARY - DECEMBER 2023**

CLIENTELE:

FEMALE: 58  
 MALE: 33  
 TOTAL 91

| CIVIL MATTERS            | INTERVIEWED | ADVICE & REPRESENTATION | ADVICE ONLY | INELIGIBLE FOR LEGAL AID |
|--------------------------|-------------|-------------------------|-------------|--------------------------|
| ADOPTION                 | 2           | 0                       | 2           | 0                        |
| BIGAMY                   | 0           | 0                       | 0           | 0                        |
| CONTRACT                 | 1           | 0                       | 1           | 0                        |
| CUSTODY & ACCESS         | 8           | 3                       | 5           | 0                        |
| DAMAGE TO PROPERTY       | 0           | 0                       | 0           | 0                        |
| DEED POLLS & AFFIDAVITS  | 0           | 0                       | 0           | 0                        |
| DIVISION OF PROPERTY     | 4           | 2                       | 2           | 0                        |
| DIVORCE                  | 59          | 23                      | 36          | 0                        |
| DOMESTIC VIOLENCE        | 1           | 0                       | 1           | 0                        |
| EMPLOYMENT               | 0           | 0                       | 0           | 0                        |
| ESTATES                  | 1           | 0                       | 1           | 0                        |
| INJUNCTIONS              | 1           | 0                       | 1           | 0                        |
| LANDLORD & TENANT        | 0           | 0                       | 0           | 0                        |
| LATE REGISTRATION BIRTHS | 0           | 0                       | 0           | 0                        |
| MAINTENANCE              | 1           | 0                       | 1           | 0                        |
| MISCELLANEOUS            | 3           | 0                       | 3           | 0                        |
| NUISANCE                 | 0           | 0                       | 0           | 0                        |
| PERSONAL INJURY/DEATH C  | 0           | 0                       | 0           | 0                        |
| POWER OF ATTORNEY        | 0           | 0                       | 0           | 0                        |
| PRESCRIPTIVE TITLE       | 0           | 0                       | 0           | 0                        |
| PROPERTY DISPUTES        | 8           | 1                       | 7           | 0                        |
| TRESPASS                 | 0           | 0                       | 0           | 0                        |
| <b>TOTALS</b>            | <b>89</b>   | <b>29</b>               | <b>60</b>   | <b>0</b>                 |

| CRIMINAL MATTERS      | INTERVIEWED | ADVICE & REPRESENTATION | ADVICE ONLY | INELIGIBLE FOR LEGAL AID |
|-----------------------|-------------|-------------------------|-------------|--------------------------|
| ASSAULT               | 0           | 0                       | 0           | 0                        |
| DISORDERLY BEHAVIOUR  | 0           | 0                       | 0           | 0                        |
| FIREARMS              | 0           | 0                       | 0           | 0                        |
| MISCELLANEOUS         | 0           | 0                       | 0           | 0                        |
| MURDER/MANSLAUGHTER   | 2           | 1                       | 1           | 0                        |
| NARCOTICS             | 0           | 0                       | 0           | 0                        |
| RAPE/CARNAL KNOWLEDGE | 0           | 0                       | 0           | 0                        |
| ROBBERY & THEFT       | 0           | 0                       | 0           | 0                        |
| THREATENING LANGUAGE  | 0           | 0                       | 0           | 0                        |
| <b>TOTALS</b>         | <b>2</b>    | <b>1</b>                | <b>1</b>    | <b>0</b>                 |

**NOTES**

1. INTERVIEWEES ASSESSED AS BEING INELIGIBLE FOR LEGAL AID ARE REFERRED TO MEMBERS OF THE PRIVATE B/P
2. ON OCCASION THAT THE CLINIC HANDLES MORE THAN ONE MATTER FOR A CLIENT: THE MATTER FOR WHICH HELP WAS ORIGINALLY REQUESTED IS RECORDED IN OUR STATISTICS
3. MUTUAL REFERRAL OF CLIENTS BETWEEN THE MINISTRY OF HUMAN SERVICES & SOCIAL SECURITY AND NGOS, PARTICULARLY HELP & SHELTER, IS COMMON